



Association For Professionals In Infection Control Orange County Chapter 029

APIC Chapter 029 – Orange County is dedicated professional organization operating within the healthcare landscape of Orange County, California. Our fundamental purpose is to serve as a leader and indispensable resource in the specialized field of infection prevention, control and epidemiology within healthcare settings.

**Member Meeting Minutes: 1/6/2026 @12:05p**

**Meeting Location: St. Jude's Urgent Care Building**

**2251 Harbor Blvd, Fullerton, Ca 92835**

In person/Virtual Teams Meeting

Agenda Item		Presenter	Minutes	Time
1	Call to order	Emily Barnard	Emily called the meeting to order and presented the agenda. Emily also reminded the members to scan the QR code to capture attendance. <u>Meeting agenda</u> <ul style="list-style-type: none"><li>• Call meeting to order</li><li>• OCHCA Report</li><li>• Approval of previous minutes</li><li>• Forward from Fumbles</li><li>• President Report<ul style="list-style-type: none"><li>• Board Recognition</li><li>• Open Board positions</li><li>• APIC '26</li></ul></li><li>• Board Report</li><li>• Winter Mingle Event Promotion</li><li>• Round Table</li></ul>	12:00-12:05
2	OCHCA Report	Dr. Zimmerman	<ul style="list-style-type: none"><li>• Community Viral activity (Flu- test positivity in CA is moderate, hospital admission rates are low, wastewater concentrations for Flu A are moderate</li><li>• Measles (total US cases in 2025 is 2065; had a small spike in Dec 2025)</li><li>• Candida auris (total orange county cases since 2019- 3960)</li></ul>	12:05-12:30
3	Review/Approve last meeting Minutes	Emily	<ul style="list-style-type: none"><li>• Motion to approve by Michele Hom</li></ul>	12:30-12:35

		Barnard	<ul style="list-style-type: none"> <li>• Motion seconded by Stacie Fujimoto</li> </ul>	
4	Forward from Fumbles	All	None	
5	President's Report / New Business	Emily Barnard	<ul style="list-style-type: none"> <li>• Updated Bylaws Approved <ul style="list-style-type: none"> <li>◦ Stacie Fujimoto motion to approve</li> <li>◦ Michele Hom seconded the motion</li> </ul> </li> <li>• Updated Bylaws also submitted to National APIC</li> <li>• Farwell 2025 Board, Welcome 2026 Board</li> <li>• Open positions still available</li> <li>• Donna Law Award winner: Michele Hom</li> <li>• Donna Law Award Nominee: Todd Bloom</li> <li>• Submitted for Chapter Excellence Award</li> <li>• National APIC '26 <ul style="list-style-type: none"> <li>• Chapter T shirts</li> <li>• Scholarships</li> </ul> </li> <li>• Membership Spotlight</li> <li>• Submit Microlessons to the chapter (HAI Review, Research, Presentation)</li> <li>• Chapter scholarships <ul style="list-style-type: none"> <li>• \$1000 Dr. Zahn award, \$1000, \$500, \$500</li> </ul> </li> <li>• Winter Mingle Networking Event to replace Feb meeting</li> <li>• California Legislative Report</li> </ul>	12:35-12:45
6	Treasurer	Gina Martinek	<ul style="list-style-type: none"> <li>• Budget for 2025 was \$40k and total expense was \$15k</li> <li>• Variance of \$24k</li> <li>• Total reserve \$15k in mutual fund CD acct</li> <li>• Total in checking acct is \$52k</li> <li>• OC APIC speaker honorarium \$100</li> </ul>	12:45-12:50
7	President Elect	Claudia Skinner	No report	
8	Membership at Large Year 1	Vera Alfred	No report	
9	Membership at Large Year 2	Stacie Fujimoto	<ul style="list-style-type: none"> <li>• 23<sup>rd</sup> Annual OC APIC Conference 10/9/26</li> <li>• Cal State Fullerton Student Union</li> <li>• QR code for planning committee <ul style="list-style-type: none"> <li>• Get 3 IPU's</li> <li>• Join and get 50% off registration</li> </ul> </li> </ul>	12:50-1:00

	<b>Social Media</b>	Todd Bloom	No report	
	<b>Secretary</b>	Michele Hom/Emily Barnard	Emily shared the current counts and distribution for the OC APIC Chapter: <b>125 OC APIC Active Members</b> <ul style="list-style-type: none"> <li>40 Vendor Partners</li> <li>55 CIC, 1 LTC-CIP, 1 a-IPC, 2 AL-CIP, 5 FAPIC</li> </ul> <b>5 OC APIC Grace-Period Members</b>	1:00-1:10
	<b>Vendor Report</b>	Lindsay Kincaid	No report	
<b>7</b>	<b>Round Table / Adjournment</b>	All	No discussion	
<b>8</b>	<b>Vendor Product Presentation:</b>	Kate Stephens	Nozin	1:10-1:20

**Next Meeting:** 2/3/2026

<b>Education Presentation</b>	<b>Presenter</b>	<b>Time</b>
Linda Dickey, RN, MPH, CIC, FAPIC	Healthcare Planning, Design, Construction & Occupancy: An IP Focus	1:30 – 3:30pm (1.0 CE hour)

<b>Board &amp; Committee Attendance</b>		<b>Jan</b>	<b>Feb</b>	<b>Mar</b>	<b>Apr</b>	<b>May</b>	<b>Jun</b>	<b>Jul</b>	<b>Aug</b>	<b>Sep</b>	<b>Oct</b>	<b>Nov</b>	<b>Dec</b>
		<b>CACC</b>											
<b>President</b>	Emily Barnard	Y					<b>D</b>						
<b>President-Elect</b>	Claudia Skinner	Y					<b>R</b>						
<b>Treasurer</b>	Gina Martinek	Y					<b>K</b>						
<b>Secretary</b>	Michele Hom	Y					National						
<b>Member at Large Yr. 2</b>	Stacie Fujimoto	Y					<b>A</b>						
<b>Member at Large Yr. 1</b>	Vera Alfred	Y					<b>P</b>						
<b>Webmaster Director</b>	Todd Bloom	Y					<b>I</b>						
<b>Vendor Liaison (OPT)</b>	Lindsay Kincaid	Ab					<b>C</b>						
<b>Committee Member</b>	Lilian Ablir	Y											
<b>OC DPH Liaison</b>	Mi “Mimi” Le	Y											

Ab=notified absence from meeting